

| UNITED STATES DISTRICT COURT<br>NORTHERN DISTRICT OF CALIFORNIA<br>CAND 435<br>(CAND Rev. 08/2018)  |                  |                 | <b>TRANSCRIPT ORDER</b><br>Please use one form per court reporter.<br><i>CJA counsel please use Form CJA24</i><br>Please read instructions on next page.  |  |                                  |   |                       |  | <b>COURT USE ONLY</b><br><b>DUE DATE:</b> |                       |                       |                       |                       |                                  |                       |                       |
|---|------------------|-----------------|---|--|----------------------------------|---|-----------------------|--|---|-----------------------|-----------------------|-----------------------|-----------------------|----------------------------------|-----------------------|-----------------------|
| 1a. CONTACT PERSON FOR THIS ORDER<br><b>Jennifer Kawamura</b>   |                  |                 | 2a. CONTACT PHONE NUMBER<br><b>(415) 956-1000</b>   |  |                                  | 3. CONTACT EMAIL ADDRESS<br><b>jkawamura@lchb.com</b> |                       |  |   |                       |                       |                       |                       |                                  |                       |                       |
| 1b. ATTORNEY NAME (if different)<br><b>Sarah R. London</b>  |                  |                 | 2b. ATTORNEY PHONE NUMBER<br><b>(415) 956-1000</b>  |  |                                  | 3. ATTORNEY EMAIL ADDRESS<br><b>slondon@lchb.com</b>  |                       |  |   |                       |                       |                       |                       |                                  |                       |                       |
| 4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE)<br>Lieff, Cabraser, Heimann & Bernstein, LLP<br>275 Battery Street, 29th Floor<br>San Francisco, CA 94111 |                  |                 | 5. CASE NAME<br><br>In re: Uber Technologies, Inc., Passenger Sexual Assault Litigation   |  |                                  |   |                       |  | 6. CASE NUMBER<br><b>3:23-md-03084</b>    |                       |                       |                       |                       |                                  |                       |                       |
| 7. COURT REPORTER NAME ( FOR FTR, LEAVE BLANK AND CHECK BOX)→ <input type="checkbox"/> FTR<br><b>Reported via Zoom</b>  |                  |                 | 8. THIS TRANSCRIPT ORDER IS FOR:<br><br><input type="checkbox"/> APPEAL <input type="checkbox"/> CRIMINAL <input type="checkbox"/> In forma pauperis (NOTE: Court order for transcripts must be attached)<br><input type="checkbox"/> NON-APPEAL <input checked="" type="checkbox"/> CIVIL      CJA: <u>Do not use this form; use Form CJA24.</u> |  |                                  |   |                       |  |   |                       |                       |                       |                       |                                  |                       |                       |
| 9. TRANSCRIPT(S) REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested), format(s) & quantity and delivery type:             |                  |                 |   |  |                                  |   |                       |  |   |                       |                       |                       |                       |                                  |                       |                       |
| a. HEARING(S) (OR PORTIONS OF HEARINGS)   |                  |                 | b. SELECT FORMAT(S) (NOTE: ECF access is included with purchase of PDF, text, paper or condensed.)  |  |                                  |   |                       | c. DELIVERY TYPE (Choose one per line) |   |                       |                       |                       |                       |                                  |                       |                       |
| DATE  | JUDGE (initials) | TYPE (e.g. CMC) | PORTION<br>If requesting less than full hearing,<br>specify portion (e.g. witness or time)  |  | PDF (email)                      | TEXT/ASCII (email)                                    | PAPER                 | CONDENSED (email)                      | ECF ACCESS (web)                          | ORDINARY (30-day)     | 14-Day                | EXPEDITED (7-day)     | 3-DAY                 | DAILY (Next day)                 | HOURLY (2 hrs)        | REALTIME              |
| 08/08/2024  | LJC              | Hr'g            |   |  | <input checked="" type="radio"/> | <input type="radio"/>                                 | <input type="radio"/> | <input type="radio"/>                  | <input type="radio"/>                     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> |
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| 10. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC:  |                  |                 |   |  |                                  |   |                       |  |   |                       |                       |                       |                       |                                  |                       |                       |
| ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional).  |                  |                 |   |  |                                  |   |                       |  |   | 12. DATE              |                       |                       |                       |                                  |                       |                       |
| 11. SIGNATURE<br><b>/s/ Sarah R. London</b>   |                  |                 |   |  |                                  |   |                       |  |   | <b>08/09/2024</b>     |                       |                       |                       |                                  |                       |                       |

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